

# ANDREW LANE

MRICS FAAV

## MACHINERY SALES ENTRY FORM

Wisteria Cottage  
Iddesleigh  
Winkleigh  
Devon  
EX19 8BG  
01837 810845

SALE DATE: **Saturday 20<sup>th</sup> 2019**

ENTRIES CLOSE: for advertising Wednesday 10<sup>th</sup> April 2019

**SPRING COLLECTIVE SALE, NORTH HEALE, ASHREIGNEY, CHULMLEIGH, DEVON**

Official Use	Description	Logbook? (Tick)	Manuals? (Tick)	Health and Safety concerns (e.g. missing or defective guards, shafts, brakes, etc)	Reserve Price?

**BY SIGNING THE DECLARATION THE SELLER UNDERTAKES TO:**

1. Abide by the Terms and Conditions of Sale as set out overleaf including those as to Commission and charges
2. Present the items for sale and deliver them to the saleground during the times stated. Auctioneers nor Derek Turner accept no liability or responsibility for lots between delivery & sale.
3. Indemnify bidders, purchasers and auctioneers against any liability arising out of inaccuracies in the information supplied
4. Provide details of defects which could affect the health and safety of subsequent users. It is an implied condition that sellers warrant items are safe & fit for purpose.

**AND CERTIFIES THAT:**

5. All items entered above are the sole property of the seller and not subject to any Hire Purchase, Lease, contract hire or any other contract so that the seller can transfer unencumbered title to the items to purchasers.
6. No items entered above have been recorded by any Insurance Company as a write off or subject to a major insurance claim.

**NOTES:**

1. The auctioneers give no undertaking to accept any lots entered for the sale. Receipt of this entry will not be acknowledged.
2. The saleground will be open for reception of items prior to sale as follows: Thursday 18<sup>th</sup> April & Friday 19<sup>th</sup> April
3. All keys, documents (including manuals and registration documents) and PTO shafts are to be handed to the Auctioneers on delivery of items to the saleground.
4. **Electrical items – must be PAT tested.** Any untested item on site by 18<sup>th</sup> March can be tested at a charge of £1. Untested electrical items after this time will not be accepted.

**SELLER'S DECLARATION:**

**NAME (for payment):** .....

**ADDRESS:** .....

..... **Postcode** .....

**Tel:** ..... **Mobile:** .....

**VAT Reg No:** .....  
(or state if not registered or which flat rate/margin scheme is used))

**SIGNED:** .....

**PLEASE NOTE – RESERVES WILL ONLY BE ACCEPTED IN WRITING ON THIS FORM - ANY RESERVE GIVEN IN ANOTHER FORMAT OR TO A THIRD PARTY WILL NOT BE BINDING**